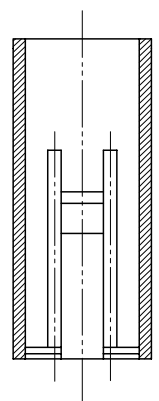
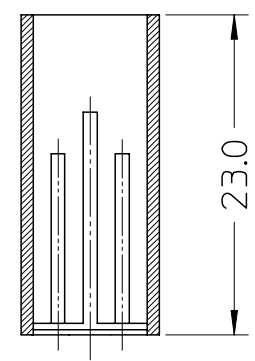


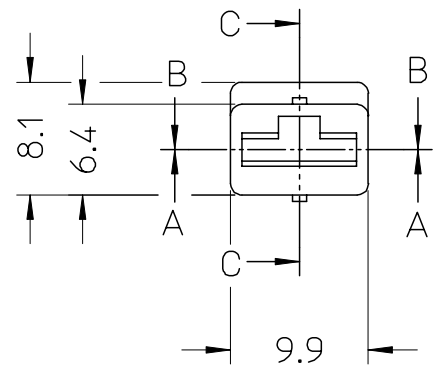
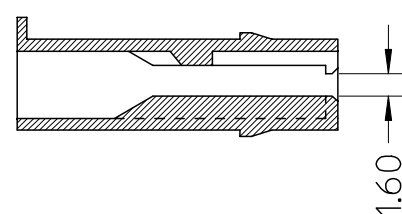
SEZ. A-A



SEZ. B-B



SEZ. C-C



CONFEZIONE STANDARD (SPQ) : 10.000 pz. in SCATOLA DI CARTONE  
 STANDARD PACKING QUANTITY : 10.000 pcs in CARTON BOX

| CODICE / P.N. | COLORE   | COLOUR  | MATERIALE / MATERIAL  |
|---------------|----------|---------|---|
| 94090-4040    | NATURALE | NATURAL | PA66 UL94-V2  |
| 94090-4041    | NERO     | BLACK   |   |
| 94090-4042    | ROSSO    | RED     |   |
| 94090-4044    | NATURALE | NATURAL | PA66 GWT 750°C sec. IEC 60335-1<br>TEST METHOD IEC 60695-2-11 |

STD DESCR: HSG FOR 6.3 F TERM

| ADD MATERIAL NBR<br>EC NO: Z2007-0045<br>DRWN:LSANTISS 2006/10/06<br>CHKD:RSANDANO 2006/10/06<br>APPR:GZUIN 2006/10/10 | DESCRIPTION<br>B3 | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)<br><table border="1"> <thead> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> </thead> <tbody> <tr> <td>4 PLACES</td> <td>± ---</td> <td>± ---</td> </tr> <tr> <td>3 PLACES</td> <td>± ---</td> <td>± ---</td> </tr> <tr> <td>2 PLACES</td> <td>± 0.1</td> <td>± ---</td> </tr> <tr> <td>1 PLACE</td> <td>± 0.2</td> <td>± ---</td> </tr> </tbody> </table> |   | mm     | INCH                | 4 PLACES | ± --- | ± --- | 3 PLACES | ± --- | ± --- | 2 PLACES | ± 0.1 | ± --- | 1 PLACE | ± 0.2 | ± --- | DIMENSION STYLE | SCALE | DESIGN UNITS | FIRST ANGLE PROJECTION |
|--|-------------------|-----------------|--|---|--------|---------------------|----------|-------|-------|----------|-------|-------|----------|-------|-------|---------|-------|-------|-----------------|-------|--------------|------------------------|
|  |                   |                 |  | mm  | INCH   |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   | 4 PLACES        |  | ± ---   | ± ---  |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   | 3 PLACES        |  | ± ---   | ± ---  |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   | 2 PLACES        |  | ± 0.1   | ± ---  |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
| 1 PLACE  | ± 0.2             | ± ---           |  |   |        |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   |                 | MM ONLY  | 2:1   | METRIC |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   |                 | DRAWN BY: AMONTIN<br>DATE: 25/09/01<br>CHECKED BY: SSORATO<br>DATE: 25/09/01<br>APPROVED BY: FGOTTARD<br>DATE: 25/09/01  | TITLE<br>1 CKT HOUSING FOR 6.3X0.8 FEMALE TERMINAL SERIES Z630  |        |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   |                 | ANGULAR ± 2 °<br>DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  | MOLEX INCORPORATED<br>DOCUMENT NO. SD-94090-011   |        | SHEET NO.<br>1 OF 1 |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |
|  |                   |                 |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |                     |          |       |       |          |       |       |          |       |       |         |       |       |                 |       |              |                        |